

# MID ANTRIM MOTOR CLUB Ltd

*Motor Cycle (Off-Road Section)*

## *The Jimmy Smyth Memorial Trial*

*(Closed to Club Event)*

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**VENUE:** UPPER SHILNAVOGEY, BROUGHSHANE

**DATE:** 5th Sept 2020

**START TIME:** 11:00 A.M

**MCUI PERMIT No:** 49/20

**CLERK OF THE COURSE:** WILLIAM DICKEY

**COVID 19 OFFICER-** JIMMY DICKEY

**SECRETARY:** LAURA STEVENSON

**TIME KEEPER:** LOUISE KENNEDY

**CLUB STEWARD:** SAM MCCALLION **CPO:** WILLIAM DICKEY JNR & LAURA STEVENSON

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. This event is held under the general competition rules of the MCUI (UC) Ltd, these regulations and the UC supplementary regulations.

### **REGULATIONS UNDER COVID-19 PLEASE ADHERE TO ALL RULES**

- 1- The trial will be held over a number of laps of a circuit. On each lap the competitor will be required to negotiate a number of observed sections, the number of laps and sections will be announced at the start. The time limit will be 5 hrs + ½ hr at one mark per minute loss then exclusion.. Helmets as per MCUI regulations must be worn by all competitors.
- 2- Ties are decided on observation first and thereafter on number of cleans, ones etc.
- 3- The designated course route must be strictly adhered to. Anyone diverting from the course will be disqualified from the event.
- 4- No Practice riding before or after the event, anyone found to be doing so will be excluded from the event.
- 5- Personal Accident insurance is recommended for Ulster Centre License holders, riding in Ulster Centre events run under an Ulster Centre permit. Complete responsibility for affecting this cover lies with the competitor.
- 6- **Competitors will be required to cross a B road to further sections. Each rider must dismount from machine when crossing the road both times.**

### **Additional Covid-19 related regulations:**

1. This event will be run using a scoreboard method of marking, therefore no punch cards will be issued to riders.
2. Each rider will be given a number on the day which must be displayed clearly on the front of their machine to allow the observer to mark each score.
3. All riders must pass through a starting gate to allow a marshall to record that they have started the event. On finishing the event each rider must hand in their riding number to the event secretary. **Failure to comply with this rule will result in exclusion from the results- no exceptions.**
4. Social distancing in line with current government guidelines must be adhered to at all times.
5. Results will not be available on the day but will be available online in due course.
6. Upon finishing the event riders should return to their vehicles and promptly disperse.
7. The club will keep a record of your name, address and telephone number for track and trace purposes should they be required

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**Entry Fees:** Adult £15 + £10 membership (non-members)

Youth £10 + £5 membership (non-members)

**Expert, Semi Expert, Clubman & Sportsman Prizes:**

1<sup>st</sup> Place: £40 2<sup>nd</sup> Place: £20 3<sup>rd</sup> Place: £10

**Kids Prizes:**

**Will receive Trophies**

**Enter online at:** [WWW.MIDANTRIMMOTORCLUB.COM](http://WWW.MIDANTRIMMOTORCLUB.COM)

**Entries close at 7pm On Wednesday 2<sup>nd</sup> September 2020**

**ALL GRADES WILL BE CATERED FOR.**

**[This trial is suitable for new beginners](#)**

**MID ANTRIM MOTOR CLUB Ltd**  
*Motor Cycle (Off-Road Section)*

ENTRY FORM

**DATE : 5th Sept 2020**

**MCUI Permit No: 49/20**

Driver's Name: \_\_\_\_\_ Comp. Licence No: \_\_\_\_\_

Address : \_\_\_\_\_

Postcode: \_\_\_\_\_ Grade : \_\_\_\_\_ Riding No: \_\_\_\_\_

**MOTORSPORTS CAN BE DANGEROUS AND MAY INVOLVE INJURY OR DEATH**  
**You must read and agree to the following declaration and paragraphs below which are**  
**designed to create a legally binding relationship in return for your being allowed to enter and**  
**compete.**

1. I confirm that the information in this entry form and the information and my acceptance of the terms of my competition licence are correct.
2. I confirm that I understand the nature of the competition I am entering and I am competent to take part.
3. I confirm that any vehicle that I use will comply with the regulations and will be safe and fit for use in the competition.
4. I will satisfy myself (by sighting lap or otherwise) before taking part that the venue and track is acceptable to me with regard to its features and physical layout (unless prohibited to do so).
5. I will **NOT** take part if I have any doubt about my ability or the safety of the venue.
6. I accept that competition in motorcycle sport may involve injury or death and I agree to take part at my own risk.
7. Before taking part in the event I will read and be bound by and comply with any regulations and final instructions issued by the organiser, circuit owners and the governing bodies.
8. I will not participate whilst under the influence of alcohol or intoxicating drugs and that if I am taking any prescribed medication I will inform the event promoter and seek approval to participate before taking part.
9. If under the age of 18, my parent/guardian has read the above and signed the declaration and agreement overleaf.

Signature of Driver: \_\_\_\_\_ Date: \_\_\_\_\_

**MOTORSPORTS CAN BE DANGEROUS AND MAY INVOLVE INJURY OR DEATH  
PARENT / GUARDIAN DECLARATION AND AGREEMENT**

**To allow the applicant to enter the competition you must agree to the matters set out below which are designed to create legal obligations on you. Sign below only if you agree.**

- a) I \_\_\_\_\_ (print name) am the Parent/Legal Guardian \_\_\_\_\_
- b) I have read the entry form and declaration completed by the applicant and confirm the answers are true.
- c) I confirm that he/she is competent to take part in the event and that any vehicle which he/she will use is safe and fit for the competition
- d) I will, before allowing him/her to take part, satisfy myself that the course and the facilities are safe and will inspect same.
- e) I also hereby AGREE that if the applicant should sustain any injury from any cause whilst taking part in the event and as a result bring a claim for compensation against you or the organisers or officials or sponsors or entrants or owners of the venue I WILL INDEMNIFY AND PAY BACK TO YOU any sum which you may be required to pay as a result of such claim.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Address (if different from applicant) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## **Covid-19**

Please note that due to Covid-19 we are operating a contactless entry procedure and are collecting rider information through Paypal.

By paying through Paypal you are agreeing to the terms and conditions laid out in this entry form, and your payment acknowledges acceptance of the same